

**TOWNSHIP OF SHREWSBURY  
RESOLUTION #2019-64**

**RESOLUTION AUTHORIZING THE TOWNSHIP COMMITTEE TO EXERCISE ITS SECOND OPTION TO RENEW ITS RECYCLING CONTRACT WITH SUBURBAN DISPOSAL, INC., SUCCESSOR OF M&S WASTE SERVICES, INC.**

**WHEREAS**, the Township Committee of the Township of Shrewsbury entered into a contract with M&S Waste Services, Inc., on June 13, 2017, with payment to the contractor in the sum of \$8,742.00, and has in the aforesaid contract three, one-year options to renew; the first of which is for the sum of \$9,645.00 per year to be renewed on July 1, 2018; the second one for \$9,918.00 per year; and the third option to renew for \$10,266.00 per year; and

**WHEREAS**, the Township Committee of the Township of Shrewsbury previously exercised its first option to renew for an additional one year at the price of \$9,645.00 per year or \$803.75 per month upon notice before the term of the contract expires, and now feels it is in the best interest of the Township to exercise its second option to renew for an additional year at a price of \$9,918.00 per year, or \$826.50 per month before the term of the contract expires; and,

**WHEREAS**, Suburban Disposal, Inc. succeeded M&S Waste Services, Inc. at the time the Township executed its first option to renew; and,

**WHEREAS**, the Chief Municipal Finance Officer has certified that funds will be available in the Recycling Account #9-01-26-300-020 and Garbage Account #9-01-26-305-020; and,

**NOW, THEREFORE BE IT RESOLVED**, that the Mayor and Township Committee of the Township of Shrewsbury hereby authorizes the attorney for Shrewsbury Township to notify Suburban Disposal, Inc., with offices located at 54 Montesano Road, Fairfield, New Jersey 07004-3310 as successor to M&S Waste Services, Inc., that the Township Committee of Shrewsbury Township would like to exercise its second option to renew for a one-year period for the consideration of \$9,918.00, or \$826.50 per month, commencing July 1, 2019 and ending June 30, 2020.

<b>Name</b>	<b>Motion</b>	<b>Second</b>	<b>Ayes</b>	<b>Nays</b>	<b>Abstain</b>	<b>Absent</b>
<b>Jennings</b>		<b>X</b>				
<b>Puhak</b>						
<b>Nolan</b>	<b>X</b>					

I hereby certify the above to be a true copy of the resolution adopted by the Township Committee at the Regular Meeting held on May 28, 2019.

\_\_\_\_\_  
Pamela D. Howard, RMC, CMR  
Municipal Clerk

\_\_\_\_\_  
Edward P. Nolan  
Mayor