## **REGULAR MEETING AGENDA**



Shrewsbury Township 1979 Crawford Street Shrewsbury Township, New Jersey 07724

Teri Giercyk, RMC Municipal Clerk Phone (732) 542-0572 Fax (732) 935-1348

**Shrewsbury Township Committee** 

March 13th 2018

# **REGULAR MEETING - 7:00 PM**

# AGENDA

# CALL MEETING TO ORDER

In accordance with the requirements of Section 4(a) of C.231, P.L. 1975, the required Annual Notice of this meeting was published in Asbury Park Press on January 5, 2018, in addition to posting on the bulletin board in the Municipal Building on January 2, 2018 by the Municipal Clerk.

## **ROLL CALL**

## SALUTE TO THE FLAG

## **APPROVAL OF MINUTES**

Regular Meeting Minutes – 2/27/2018

#### CORRESPONDENCE

- 1. NJ Dept. of Health Updated Municipal Animal Control, Best Practices Document
- 2. NJ DEP Weekly Update
- 3. NJ DEP News Release DEP sets march 29 informational meeting of NJ's return to regional greenhouse gas initiative
- 4. NJ DEP News Release DEP invites experienced vendors to submit proposals to operate concessions at nine state parks and forests

## REPORTS

Finance Housing Inspector/Code Enforcement Recreation Municipal Attorney Public Works Safety & Neighborhood Watch

## **ORDINANCES FOR INTRODUCTION - NONE**

## **ORDINANCES FOR ADOPTION**

2018-01 Ordinance amending ordinance 11.27.12 concerning boat and boat trailer parking and limiting other types of vehicles and establishing regulations therein

## **PUBLIC PORTION**

#### RESOLUTIONS

2018-41	Authorizing Maser Consulting to submit a grant application and
	execute a grant contract with the New Jersey Department of
	Transportation for the Crawford Street Roadway Improvement project

- 2018-42 Amend Temporary Budget
- 2018-43 Resolution to Authorize Shared Service Agreement between the Borough of Red Bank and the Township of Shrewsbury for the Shared Use of Municipal Court
- 2018-44 Payment of Bills

## **NEW BUSINESS –**

**OLD BUSINESS** –

## PUBLIC PORTION – PLEASE STATE YOUR NAME AND ADDRESS FOR THE MINUTES

DATE OF NEXT MEETING – Regular Meeting March 27, 2018 at 7 P.M.

## **RESOLUTION -**

**EXECUTIVE SESSION – NONE** 

# **RETURN TO PUBLIC SESSION – RESOLUTIONS (if needed)**

ADJOURNMENT